

Trade Street, Greer, S.C. 29651

1523 4545

MORTGAGE OF REAL ESTATE

State of South Carolina } FILED
 COUNTY OF GREENVILLE } NOV 8 12 37 PM '80
 JONAS BANKERSLEY
 R.M.C.

To All Whom These Presents May Concern:

We, Steven L. Grady and Deborah J. Grady, SEND GREETING:

WHEREAS, we the said Steven L. Grady and Deborah J. Grady,
 in and by our certain promissory note in writing of even date with these Presents, are well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
ELEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$ 11,500.00) Dollars,
 with interest from the date hereof at the rate of **thirteen** per cent (**13 %**) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of **ONE HUNDRED FORTY-FIVE**

AND 51/100 ----- (\$ 145.51) Dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Steven L. Grady
 and Deborah J. Grady, in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
 constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the
 Town of Greer, Chick Springs Township, known and designated as Lot No. 2,
 according to a survey and plat of property of the B. S. Robertson Estate made
 by H.S. Brockman, Surveyor, October 17, 1945, said plat being of record in the
 R.M.C. Office for Greenville County in Plat Book "Q", page 101, and having the
 following metes and bounds and courses and distances as shown by said plat, to-wit:

BEGINNING at the northeast corner of said lot, corner of Lot No. 1, and in southern
 line of driveway leading to colored cemetery, and running thence along the southern line
 of said driveway N 72-33 W for 141 feet; thence S 16-15 W for 194.8 feet to corner
 of M. H. Thompson lot; thence along the northern line of the Thompson lot S 72-40 E
 for 138.7 feet to joint corner of Lots 1 and 3 on said plat; thence along the western
 line of Lot No. 1, N 17-31 E for 194.5 feet to the beginning point.

This is the same property conveyed to mortgagors herein by deeds of Benny S.
 Robertson and Vivian Robertson dated October 22, 1980, Dorothy R. Goldsmith
 dated October 29, 1980, and Willie Mae Robertson dated October 15, 1980
 to be recorded herewith.

STATE OF SOUTH CAROLINA
 DEPARTMENT OF REVENUE
 DOCUMENTARY
 STAMP
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